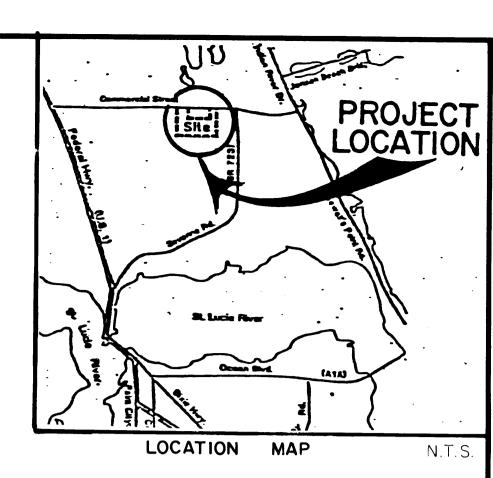
A PLAT OF

JANUARY, 1988



CERTIFICATE OF

STATE OF FLORIDA

FOLLOWS:

COUNTY OF MARTIN

REGARDING SAID EASEMENTS.

SAID EASEMENT.

AND SECRETARY/TREASURER.

ACKNOWLEDGEMENT

MY COMMISSION EXPIRES: 4-22-9/

H.C. PROPERTIES, INC.

STATE OF FLORIDA

COUNTY OF MARTIN

SAID CORPORATION.

OWNERSHIP & DEDICATION

H.C. PROPERTIES, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS

UNDERSIGNED OFFICER, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF

THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE SUR-

VEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS

1. THE STREETS AND RIGHT-OF-WAYS, SHOWN ON THIS PLAT OF HOLLY CREEK, SUB-PHASE "B-6" ARE HEREBY DECLARED TO BE PRIVATE AND ARE

DEDICATED TO THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC.,

FOR ACCESS, DRAINAGE AND UTILITY PURPOSES AND SHALL BE PERPETUAL

MAINTENANCE OBLIGATION OF SAID ASSOCIATION. SAID STREETS AND

RIGHT-OF-WAYS MAY BE USED BY ANY UTILITY IN COMPLIANCE WITH SUCE

ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY. THE BOARD OF

COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPON-

SIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS AND RIGHT-OF-

2. THE MAINTENANCE EASEMENTS, AS SHOWN HEREON ARE DEDICATED TO

THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC., AND SHALL BE

THE PERPETUAL MAINTENANCE OBLIGATION OF THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY

3. COMMON AREA - ALL AREAS, SHOWN HEREON NOT DESIGNATED AS LOTS

OR AREAS OTHERWISE DEDICATED ARE HEREBY DEDICATED TO THE HOLLY

CREEK PROPERTY OWNERS ASSOCIATION. THE BOARD OF COUNTY COMMIS-

SIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR

LIABILITY REGARDING SUCH COMMON AREAS SAID COMMON AREA MAY BE

USED FOR DRAINAGE AND UTILITY PURPOSES BY ANY UTILITY COMPANY,

INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF

COUNTY COMMISSIONERS OF MARTIN COUNTY AND AS APPROVED BY THE

4. THE EMERGENCY ACCESS EASEMENT, SHOWN HEREON IS DEDICATED TO

THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC., FOR PROPER

SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN

COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING

SIGNED AND SEALED THIS 29 DAY OF TELLUARY, 1988, ON BEHALF OF SAID CORPORATION, BY JAMES B. DOWNING, JR., PRESIDENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JAMES B. DOWNING, JR., TO ME WELL KNOWN TO BE THE PRESIDENT AND

SECRETARY/TREASURER OF H.C. PROPERTIES, INC., AND ACKNOWLEDGED

BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT AS OFFICER OF

WITNESS MY HAND AND OFFICIAL SEAL THIS 29 DAY OF Jabruary 1989.

JAMES B. DOWNING, JR.

TREASURER

PRESIDENT AND SECRETARY/

PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF

HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC.

I, Marsha Stiller, Clerk of the Circuit Court of Martin County, Florida, hereby certify that this Plat was filed for record in Plat Book
Page 3, Martin County,
Florida, Public Records,
this day of May,
198 Marsha Stiller, Clerk

Circuit Court Martin County, Florida

(Circui

S.S.

DESCRIPTION

STATE OF FLORIDA COUNTY OF MARTIN

A parcel of land lying in Section 21, Township 37 South, Range 41 East, Martin County, Florida. Being more particularly described as follows:

Commence at the Northeast corner of Lot 11, West Jensen Terrace, according to the Plat thereof as recorded in Plat Book 2, Page 67, Martin County, Florida, Public Records, said point being also a point on the South right-of-way line of County Road 707A (a 50.00 foot right-of-way); thence S 00°17'09"W, a distance of 225.00 feet; thence N 89°14'01"W, a distance of 118.80 feet to the POINT OF BEGINNING of the herein described parcel of land; thence S 00°45'59"W, a distance of 161.01 feet; thence N 89°12'55"W, a distance of 262.39 feet; thence S 84056'24"W, a distance of 71.08 feet; thence S 14056'24"W, a distance of 6.00 feet; thence N 41°21'10"W, a distance of 154.41 feet; thence N 62000'48"W, a distance of 92.75 feet; thence N 00°09'53"E, a distance of 17.00 feet; thence S 89014'01'E, a distance of 520.78 feet to the POINT OF BEGINNING. Said parcel containing 1.592 acre, more or less.

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF MARTIN

S.S.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGES UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 676, PAGE 1353, AND OFFICIAL RECORD BOOK 692, PAGE 177, AND OFFICIAL RECORD BOOK 715, PAGE 410, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS FIRST VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 29 DAY OF February, A.D., 1988.

FIRST NATIONAL BANK AND TRUST COMPANY OF STUART, A BANKING IN-STITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

ASSISTANT VICE PRESIDENT

SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SHAREN K. WELKER AND MARY ELLEN OREAR, TO ME WELL KNOWN TO BE THE SENIOR VICE PRESIDENT AND ASSISTANCE VICE PRESIDENT, RESPEC-TIVELY, OF FIRST NATIONAL BANK AND TRUST COMPANY OF STUART AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OF-FICERS OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 29 DAY OF 716. 1988.

MY COMMISSION EXPIRES:

MORTGAGEE'S CERTIFICATE

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 727, PAGE 136, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBOR-DINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 29 DAY OF 7 elmary, A.D., 1988.

SEABOARD SAVINGS BANK, F.S.B., A BANKING INSTITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

n. Bin MARK BRECHBILL VICE PRESIDENT

VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CHARLES MINDINHALL AND MARK BRECHBILL, TO ME WELL KNOWN TO BE VICE PRESIDENTS OF SEABOARD SAVINGS BANK AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID AS-SOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 29 DAY OF February, 1988. MY COMMISSION EXPIRES January 1992

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF 10 roward

LOUISE PEARCE, AS TRUSTEE, DOES HEREBY CERTIFY THAT SHE IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON WHICH IS RECORDED IN OFFICIAL RECORD BOOK 630, PAGE 195, AS MODIFIED IN OFFICIAL RECORD BOOK 676, PAGE 1368, AND DOES CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE HER MORTGAGE TO SUCH DEDICATIONS.

SIGNED, SEALED IN THE PRESENCE OF:

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF Drawest

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, APPEARED, LOUISE PEARCE, AS TRUSTEE, TO ME WELL KNOWN AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF MOCK, 1988

MY COMMISSION EXPIRES: 5/19/9/

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS

THAT ARE NOT RECORDED ON THIS PLAT THAT MAY

BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LINDAHL, BROWNING FERRARI & HELLSTROM, INC. Consulting Engineers, Planners & Surveyors 10 CENTRAL PARKWAY **IUPITER, FLORIDA 33458** SUITE 420 STUART, FLORIDA 33497

PARCEL CONTROL NO. 21- 37-41-012-000-0000.0